

## Chapter 1 – The Origin of “Kur Chi” and “Wu Ji Buddhas”

Souls in heaven cannot be cultivated because there are no challenges or competition in heaven. Pan Gu Tien Wang (盤古天王) created Tai Ji world 6,000 years ago by separating the heaven and the earth with his Divine Axe. Since the creation of Tai Ji world, souls in heaven can descend to earth and use human bodies to cultivate their souls. The true nature of the souls can be identified on earth because the planet earth offers many temptations and challenges.

Through a process called Calamity, also called Mor Jie, evil souls can be identified and destroyed and new souls can be created for replacement every 2,000 years. The first, two-thousand-year calamity period era, was called “Green Yang Period” (青陽期). The second, four-thousand-year calamity period era, was called “Red Yang Period” (紅陽期). The third, six-thousand-year calamity period era, is called “White Yang Period” (白陽期). The present time is the third and the last period of calamity, also called “Ultimate Calamity”. If the Wu Ji souls from heaven can resist the temptation and overcome challenges to eliminate bad karma and accumulate merits through good deeds, they eventually will be able to return to heaven where they belong. If not, they will be destroyed along with the reincarnated souls during the Ultimate Calamity.

Unlike the Tai Ji souls that can visit the planet earth frequently and freely to accomplish their missions or cultivate their souls, Wu Ji souls typically visit the planet earth every 3,000 years. In order to help Wu Ji souls cultivate their souls and be tested, a special 60-year period called “Long Hwa Kur Chi” was established by Wu-Yuan Lao Tzu (五元老祖), the five most senior Wu Ji Buddhas in heaven. “Long Hwa Kur Chi” occurs in the Tai Ji world every 3,000 years. The first “Kur Chi” period, also called “Shiau Kur Chi” (小科期), occurred 3,000 years ago. During that time two senior Wu Ji Buddhas, Tai Shang Lau Jiun (太上老君) and Yuan Mu (元母), appeared in China to promote good virtues and character. Only limited numbers of Wu Ji souls appeared on earth and they were allowed to return to Wu Ji heaven upon completion of “Shiau Kur Chi” period. We now are in the second “Kur Chi” period, also called Da Kur Chi (大科期). It is a special period coincides with the Ultimate Calamity. Many Wu Ji souls were summoned to earth by black flags to pay back their past life debts and their souls will be destroyed along with the reincarnated souls if they cannot cultivate themselves and form chi bodies to escape Mor Jie.

Many Wu Ji souls on earth today are not aware of their true identity and have devoted much time and energy to study other religions. Unfortunately all these efforts will be wasted because they will not be able to accomplish their common missions Zhen Ling Guei Yuan (真靈歸原) and Fu Gu Shiu Yuan (復古修圓). In order to assist Wu Ji souls verify their identity and accomplish their missions, Wu Ji Academies were established at various locations by Wu-Yuan Lao Tzu (五元老祖). Long Hwa Kur Chi Shiu Dao Fa (龍華科期修道法), or called Shiu Dao Fa (修道法), was also created by San Yuan Lao Tzu (三元老祖) to facilitate study by Wu Ji souls (無極天靈). In addition, many Wu Ji Buddhas (無極仙尊) came down to earth to support Long Hwa Kur Chi and help their subordinates to escape the Calamity and accomplish

their missions. These Wu Ji Buddhas will return to Wu Ji Heaven after the Major Kur Chi period and will not return until 6,000 years later.

During this 2<sup>nd</sup> Kur Chi, besides the above mentioned Wu Yuan Lao Tzu (五元老祖), who come down to earth to host this exam, many Wu Ji Buddhas (無極仙尊) visited U.S. Wu Ji Academy periodically to disclose the secrets of Heaven, test and teach fellow classmates how to practice Shiu Dao Fa (修道法), and give them heavenly energy to form chi body. They are : Shi Wang Ling Mu (西王靈母), Yi Chi Tian Ling Lau Tzu (一炁天靈老祖), Pan Gu Tian Wang (盤古天王), Wu Ji Tian Wang (無極天王), Yi Chi Di Ling Lau Tzu (一炁地靈老祖), Yau Chr Jin Mu (瑤池金母), San Chin Dao Tzu (三清道祖), Don Hwa Mu Gon (東華木公), Ji Gon (濟公), Tz Hong Pu Sa (慈航菩薩), Gwang Sern Di Juan (關聖帝君) and Tz Yuan Wu Mu (慈元五母), and many others.

We now are in the second Long Hwa Kur Chi (龍華科期) and Ultimate Calamity. It is important to take the right path in the study of religion. Following a different path by Wu Ji souls may result in different levels of heaven they do not belong or be destroyed upon the arrival of Ultimate Calamity. Before deciding which religious path to take, it is essential to visit U. S. Wu Ji Academy (美國無極聖苑) and ask Huien Yuan Lao Tzu (混元老祖) to verify the origin of your soul. Once confirmed, Wu Ji souls should join the fellow classmates in Wu Ji Academy to develop full Chi body through group study and meditation, and study Shiu Dao Fa (修道法) to prepare your souls for return to the origin in Wu Ji Heaven to become a Da Luo Zhen Shian (大羅真仙) or Da Luo Jin Shian (大羅金仙), which is the ultimate honor and goal of Wu Ji Buddhas (無極仙尊).