

## Chapter 4 - Wu Ji Souls' Support from Heaven, Earth and People

The human body has a potential life span of about 100 years, however, the soul does not have a predictable life span. This 3<sup>rd</sup> level is our temporary abode for us, as long as we are in a physical human body form. The moment our physical bodies pass away, our souls are supposed to go back to the origin where we belong, and that is our ultimate place to be!

Wu Ji souls are from the 10<sup>th</sup> through 36<sup>th</sup> levels of Heaven. Most of the Wu Ji souls came to earth at this 2<sup>nd</sup> Long Hwa Kur Chi (龍華科期) have special missions. Without completing these missions they cannot return to Wu Ji Heaven and may be destroyed at 3<sup>rd</sup> Mor Jeh (末劫). In order to overcome many obstacles to return to Wu Ji Heaven, Wu Ji souls will need special support from Heaven, Earth and People. This support can help Wu Ji souls overcome lifelong challenges so they can accomplish their missions on earth in a timely fashion.

The support from Heaven, Earth and People as outlined below may be viewed by many as over-correcting and counter-productive. It should be noted that these corrective measures are just temporary. As soon as the Wu Ji souls are following the right path, the temporary obstacles created by Heaven, Earth and People will be removed, and things will go smoothly and get better overtime if these Wu Ji souls can stay on track.

### **Support From Heaven**

Financial success can sometimes affect our moral judgment, distance ourselves from the love ones, and undermine our religious faith. In fact, financial success can create a more serious problem: a tendency to forget the people who helped us get started, and to use the newfound riches to distance ourselves from our origins.

In order to help the Wu Ji souls pursue their true identity and study Shiu Dao Fa (修道法) to return to their origins, Heaven can take away the quick fortune from Wu Ji souls and make them even penniless. It can serve as a reminder to the Wu Ji souls that wealth alone is not long lasting and it doesn't provide any guarantee of happiness or good life. What is truly important is to cultivate our souls and form Chi bodies to escape the calamity, so we can return to Wu Ji Heaven where our souls belong, and be reunited with our masters and teachers forever.

### **Support From Earth**

Souls in all levels of heaven cannot be cultivated because there are no challenges or competitions in heaven for soul cultivation. The only way to cultivate souls is to descend to earth and have physical bodies as human beings. As compared to heaven, life on earth offers many challenges

and loaded with dangerous temptation. These challenges and temptation are unique on planet earth, and they also help the Wu Ji souls develop good virtues such as patience, perseverance, and wisdom.

By overcoming the challenges and resisting the unwanted temptation on earth, Wu Ji souls can gain great wisdom and strength, which will help them stay on track in the search of their true identity and master, and refine their souls.

The temptation the Wu Ji souls on earth may experience includes power, prestige, fame, beauty and wealth. People of the world give much attention to attaining power, status, fame and recognition of wealth and beauty. Although people treasure them in the pursuit of success and happiness, they may prevent you from seeking things that truly matter – the confirmation of your true identity, and the refinement of your soul.

With calamity approaching, many souls on earth are suffering from illnesses known as Lin Guan Bin (靈光病) and Yin Guor Bin (因果病). These illnesses occur only during the 2nd Long Hwa Kur Chi and are affecting a great deal of Wu Ji souls. They also provide the opportunity to refine Wu Ji souls as follows.

**Lin Guan Bin (靈光病)** Most of the Wu Ji souls descended on earth in this special Kur Chi (科期) period have no knowledge about their origins and are taking the wrong path in their pursuit of final destination. In order to persuade the bodies to change course, the souls will impose a series of life-changing events, such as serious illness, failed marriage, failed business, etc. These obstacles are called Lin Guan Bin (靈光病).

**Yin Guor Bin (因果病)** - Unlike reincarnated souls, Wu Ji souls do not have to pay back the sins committed on earth before returning to their origins. At this special 2<sup>nd</sup> Long Hwa Kur Chi period, when reincarnated souls are scheduled to be destroyed at 3<sup>rd</sup> Mor Jeh, many Wu Ji souls were ordered to return to earth by black flags to payback their past sins. Some of these Wu Ji souls are suffering ill health, broken family, failed business and other misfortunes due to revenge by reincarnated souls.

### **Support From People**

Among the thirty-six levels of heaven and earth in the universe, only this third level earth is inhabited by humans with physical bodies. Non-physical spiritual entities and Chi bodies exist in other levels of the universe. The third level is the only level that has the physical matters that are visible, touchable and sensible with our senses. And we share this level with invisible beings that most of us are unaware of, but they are in co-existence with us.

In order to accomplish the two major missions on earth, Zhen Ling Guei Yuan (真靈歸原) and Fu Gu Shiu Yuan (復古修圓), Wu Ji souls need to develop the full characteristics of a Buddha before

returning to Wu Ji Heaven. They need to overcome many challenges from humans on earth. The challenges could come from their loved ones, co-workers, family members, neighbors, or even their past-life debtors. These challenges could strike frequently without warning and cause great damages to the Wu Ji souls. The potential damages caused by these challenges are so huge and the efforts required to overcome them are so great that in the process of dealing with these challenges Wu Ji souls are reminded of the Wu Ji Heaven where they came from. That is because they used to be so capable and powerful in the Wu Ji Heaven.

By overcoming many challenges from people, Wu Ji souls can gain great wisdom and strength and receive the guidance of Tsz Yuan Wu Mu (慈元五母) to learn and practice Dao (修行). With the strong will and persistence to stay on course, the wisdom and strength gained through the challenges from Heaven, Earth and People, and the support from their masters, teachers and other Wu Ji Buddhas, Wu Ji souls will have good chance to pass the tests from Wu-Yuan Lao Tzu (五元老祖), and eventually accomplish their missions and return to Wu Ji Heaven.