

Chapter 1 – The Origin of All Souls and Things In The Universe

When the universe was at its primordial stage and before anything ever existed, it was a mass of Huien Yuan Chi (混元之炁) in the space. Due to the mass's nonstop spinning motion and its biochemistry, it condensed and formed a Huien Yuan Sphere (混元規). Seated inside was a Chi body (炁體), the Taoist honored it as Huien Yuan Lao Tzu (混元老祖). He merged the Yin (陰) and Yang (陽) into One. From the Huien Yuan Sphere, came the Heaven Sphere (天規) and the Earth Sphere (地規). The pure spirit of Heaven Sphere condensed and became a Chi body, the Taoist honored it as Hao Tin Lao Tzu (昊天老祖). Also the Pure spirit of the Earth Sphere condensed and became another Chi body, the Taoist honored it as Hung Jiun Lao Tzu (鴻鈞老祖). Huien Yuan Lao Tzu (混元老祖) controls all the spirits between Heaven and Earth, and sets the laws of nature (天地之極) to govern the Heaven and Earth, is therefore the 'Supreme Master of the Universe'(宇宙至尊). Wu Ji Guang Tien's (無極光天-the highest Heaven) Huien Yuan Lao Tzu (混元老祖), Wu Ji Da Luo Hau Tien's (無極大羅昊天-high level of Heaven) Hau Tien Lao Tzu (昊天老祖), and Wu Ji Da Luo Shuen Du's (無極大羅玄都) Hung Jiun Lao Tzu (鴻鈞老祖), the three are honored as the 'Universe Three Senior Lao Tzu' (宇宙三太老祖).

Hau Tien Lao Tzu, Tien Yuan (天元 - Origin of Heaven), is Yan (陽). Huong Jien Lao Tzu, Di Yuan (地元 - Origin of Earth), is Yin(陰). Huien Yuan Lao Tzu took a mass of Chi and it became Yuan Huang Lao Tzu (元王老祖), Shue Yuan (水元 - Origin of Water), is Chi (炁). The universe has 'Heaven, Earth, Water' and 'Yin, Yan, Chi'. Then Huien Yuan Lao Tzu took another mass of Chi and it became all living things. All living things relies on the cultivation of the 'Heaven, Earth and Water' and 'Yin, Yan and Chi'. This begins the existence of all living things in the universe. Then Ling Fu (靈父-Father of All Souls) and Yuan Mu (元母-Origin/Mother of All Souls) started to bring forth all souls. Ling Fu gave off the Yan Chi that brought forth souls. Yuan Mu gave off the Yin Chi that brought forth souls. The combination of the two Chi, Yin and Yan, brought forth all souls (includes avian souls and animal souls). There was one and only one Ling Fu ever since the Beginning. There are three Ling Mu (靈母) since the Beginning - Yuan Mu (元母), Wang Mu (王母) and Yau Chih Jin Mu (瑤池金母). Most of the present-day souls on planet earth were created by Wang Mu (王母) and Yau Chr Jin Mu (瑤池金母). The souls created in Wu Ji heaven are Wu Ji souls; the souls created in Taichi Zhong Tien are Zhong Tien Ling (中天靈); the souls created in Taichi Shi Tien are Shi Tien Ling (西天靈); the souls created in Taichi Nan Tien are Nan Tien Ling (南天靈); and the souls brought forth on planet earth are reincarnated souls also called Luen Huei Ling (輪迴靈).

At that time all souls were living in different tribes with no formal boundaries. They were governed by their own religious belief (教) and lived a barbarous (野蠻) life. In order to establish a civilized society for all creatures, Huien Yuan Lao Tzu (混元老祖) used a mass of Chi to create San Chin Dao Tzu (三清道祖). San Chin Dao Tzu (三清道祖) was given the authority to manage all religions. He taught all souls basic principles, good virtues, kindness and righteousness (正氣), so many souls in different religions can live peacefully together. That is the reason why the doctrine (教義) of all religions on earth today were based on high moral standards, good virtues, and doing good deeds. Knowing all souls' barbarous nature – having no moral standards and cannot tell the difference from right or wrong, San Chin Dao Tzu (三清道祖) created Wu Fong Wu Lau (五方五老君) in Wu Ji Li Tien (無極理天) to manage all souls, teaching them what is right or wrong, and showing them how to return favors to others. Whoever did good deeds will be rewarded, such as financial gains in their daily lives; and whoever did evil things will be punished, such as sending those souls who committed many serious crimes to the 18th level hell. People doing many good deeds will be rewarded with Wu Fang Tsai (五方財).

There are thirty-six levels of heavens, earth, underworld and hell, and were governed by the universe's Supreme Master, Huien Yuan Lao Tzu (混元老祖). Before the Pan Gu Tien Wang (盤古天王) separated the heaven and earth, the gap between the ninth and tenth level heaven was too narrow and non-functional. So Pan Gu Tien Wang (盤古天王) used his Divine Axe to separate the heavens into two sessions at the space where the ninth and tenth heaven were linked. This is the historic legend - Pan Gu Tien Wang (盤古天王) separate Heaven and Earth ("盤古開天"). The upper session of the original twenty-seven levels of heaven is called Shien Tien (先天), which is what we referred to as Wu Ji Heaven. The lower session, the remaining nine levels is called Ho Tien (後天), which is TaiChi Heaven and is governed by Yu Huang Ta Tien Tzuen (玉皇大天尊).

The universe is the outer space, it has no boundary. There are billions of planets in the universe, and the planet earth that we live on is just only one of them. Among this thirty-six levels of heavens and earth, only this third level earth, has this physical moral human existed on it. There are only non-physical spiritual entities and 'Chi-bodies' existed on all the other levels. All the changes of the physical world are taking place within the non-physical world, which power is limitless and unmeasurable! People concluded that if things are invisible or undetectable are considered non-physical and have no shape nor form. But the fact is, outside of the human physical world, things are of shapes and forms, they are just not visible to the human naked eyes. So all of this, we just have to wait until we achieve the 'Chi' body to witness it ourselves.

Wu Ji Heaven has a very important position in the universe. It is because the Supreme Master of the Universe, Huien Yuan Lao Tzu (混元老祖) and Wu Yuan Lao Tzu (五元老祖) are all in the Wu Ji DaLaw (無極大羅) and it is the control headquarter of the Universe. Among the thirty-six levels of heaven, the tenth level and above are Wu Ji Heavens, the nineteenth level and above are Wu Ji Dalaw. Ordinary layman knows very little about it, and if they heard of it, it probably is limited to the knowledge of the San Ching Dau Tzu (三清道祖) of the Wu Ji Da Luo Zen Tien (無極大羅真天). According to the Won Ling Tu (萬靈圖), in it's center of the Universe, the Chi of 混元 rules the Dalaw, also rules Universe. The center of the Universe is the Wu Ji Da Luo Kwong Tien (無極大羅光天) is where 混元老祖 is at. Wu Ji Dalaw Chun Tin Ho Tien (無極大羅真天昊天) is where Wu Ji 昊天老祖 is at. Wu Ji Dalaw Chun Tien Tsuen Do (無極大羅真天玄都) is where Wu Ji 藤鴻鈞老祖 is at. Wu Ji Dalaw Chun Tien's 水元 is where 元始天王無極老祖 is at. And Wu Ji Dalaw Kwong Tien (大羅光天) is where Ling Yuan Yuran Mu (靈元元母) is at. Wu Yuan Lao Tzu (五元老祖) are the hosts of the Wu Ji Heaven's 龍華科期.

Every 3,000 year Wu Ji souls have a 0-year opportunity to come down to earth to use the human body to cultivate souls. This special 60-year period is called ' Long Hwa Kur Chi' (龍華科期). All of the above-mentioned Wu Ji Heaven Buddha (無極天神尊) came down to earth during this special 60-year period to support Long Hwa Kur Chi (龍華科期). They will return to Wu Ji Heaven with those Wu Ji souls who past the tests, and celebrate with them in Wu Ji Heaven upon their return. After the 60-year period of Long Hwa Kur Chi, most of the Wu Ji souls and all of Wu Ji Buddha will return to Wu Ji Heaven. There will be only a few Wu Ji souls left on earth after the Long Hwa Kur Chi (龍華科期).