

Chapter 4 – “Long Hwa Ker Chi” and “Third Period Calamity”

Third period ultimate calamity is referring to the third period after the Pan Gu (盤古)'s separation of Heavens. It has been more than six thousand years since Pan Gu (盤古)'s separation of Heavens. And every two thousand years, there is an ultimate calamity. The first, two-thousand-year calamity period, was called 'Green Yang Era'. The second, four-thousand-year calamity period, was called 'Red Yang Era'. The third six-thousand-year calamity period is called 'White Yang Era'. The present time is the third and the last period of calamity, so it is referred to as the 'Ultimate Third Calamity'. 'Ultimate calamity' verbally suggests that after the last calamity, there will be a primal chaos, a beginning again.

Actually, the ultimate calamity is really a way to phase out the old and bad Tai Ji's reincarnation souls with new ones. And it so happens that it takes place concurrently with the second Long Hwa Ker Chi (龍華科期). So, souls from different Heavens incarnates as a human being to this secular level of heaven, in order to get back to their respective heaven, these souls have to cultivate themselves to achieve their goal. Or else, they will be destroyed along with the reincarnated souls. Recently, among our community and in the news, we saw a lot of smart people doing bad things, sins like unfilial and immoral acts - children killing their parents. All these are indications of the coming of the ultimate calamity. There are so many disasters happening in the world. That's why time and time Lao Tzu (老祖) told us to recite "Wu Ji is truly excellent" everyday, it would help to dissolve different kinds of disaster that are coming.

Every three thousand years, there will be a Long Hwa Ker Chi (龍華科期). All souls like Devine souls (正靈神仙靈), evil spirits, animal souls...etc., they all know this is the time they can take advantage of the Ker Chi (科期) to cultivate themselves to attain Tao so they can go back to the heavens where they belong! That is why all these souls are looking for the place where they can practice and cultivate themselves. And for the evil spirits that have not practiced to achieve a human body form, they still searching for a human body that they can utilize to achieve a human body form. And if whoever their body was occupied for that purpose, their own souls cannot stay in their own body and become homeless. And for the evil spirits that had already achieved a human body form, they look for place where they can achieve a Chi body! Even evil spirits work so hard to look for ways to achieve their practice because they all know that they cannot miss this opportunity of the Ker Chi (科期), or else they cannot escape this ultimate calamity. And if they are lucky enough to escape the ultimate calamity, in order for them to achieve and attain Tao, they have to wait another three thousand years for another opportunity like this.

This is the second Long Hwa Ker Chi (龍華科期) since the separation of Heavens. It is also the first merge of every six thousand year Ker Chi (科期) and the ultimate calamity. The loss of souls is very severe! That's why all souls have to find their respective soul master and practice

accordingly and to seek the protection and blessing of Lao Tzu Niang Niang (老祖娘娘) to escape this calamity so to avoid the disaster that the ultimate calamity brings forth.

This Ker Chi (科期) is not like the Ker Chi (科期) three thousand years ago, if one cannot return to the origin, he/she can still have the luck to stay incarnating. As we know, it is not that Wu Ji souls do not practice, he/she just practices the wrong way trying to go back to his/her origin. It is not that they do not seek their master, they just don't know their soul's origin. And a lot of temples are very much commercialized, and everywhere is a trap! If you are not careful, you can lose money and lose the go-home opportunity for your body. Look around the temples around us, they have the sign says Wu Ji but they really are practicing Tai Ji. So you see how tough it is for Wu Ji soul to seek the right path to practice and how lucky we are that we have found Lao Tzu (老祖), the grand master of the Ker Chi (科期). How can we not work hard to practice? Fellow brothers and sisters, it is the time that we have to go back to Wu Ji, our Origin! To "practice and cultivate ourselves" is the way that we had confirmed when we were at our "Origin". Therefore, Wu Ji souls have to maintain Wu Ji Heaven as our goal and have the determination to go back to the Wu Ji Heaven to achieve our goal.

Wu Ji souls are typical Tao cultivators, their purpose of coming down to the world is to cultivate themselves so that they can go back to the Wu Ji Heaven. At this Long Hwa Ker Chi (龍華科期) and Ultimate Calamity merging time, if we couldn't find US Wu Ji Academy at our earliest possible and to work hard and be very serious about cultivating ourselves, the chances for us to go back up to the Wu Ji Heaven is very slim and we will stuck in this world as orphan, or even get destroyed. The Mu Niang Jing (母娘經) said, "To take this great opportunity to cultivate yourself, blessed with this order that the doors are opened, hesitate to board the ship that are waiting to take you to Heaven, how much longer are you going to linger?" The Wu Ji souls that are still in this world, if you miss to get on board to this Dharma ship, you will regret the opportunity of a life time that will never come around in thousand years!