

## Chapter 5 – Identification of Soul Type and Master

A new Long Hwa Ker Chi (龍華科期) occurs every 3,000 years but spans for only 60 years. No trace of the practice of Shiu Dao Fa (修道法) from the last Ker Chi (科期) was left behind. The Wu Ji souls on Earth know nothing about the Ker Chi (科期). They try to cultivate themselves but most do not know how. A lot of Wu Ji souls' bodies do not know which level of Heaven their souls came from and where they are destined to go back to. In order to practice and cultivate the soul, the origin of their soul must be identified. Since we came from the same level of heaven as our soul's master, once our soul's master's heaven is confirmed, we will be able to determine our soul's origin. Furthermore, we need to follow the correct way of practice in order to get back to where we belong.

Wu Ji souls' masters and teachers are in Wu Ji heavens. The Wu Ji soul's masters are Lao Tzu (老祖), Dao Tzu (道祖) or Wu Mu (五母), etc. all residing at very high levels of heaven. The masters' subordinates are called Mai (脈). They consist of divine children (仙童) and Fairies (仙女). The teachers' subordinates are their students and disciples.

The majority of the temples in the world nowadays are Tai Ji temples. Most of the Wu Ji bodies cannot differentiate between Wu Ji from Tai Ji, therefore, they are practicing the wrong way. This way of practice is just as bad as not practicing at all. By doing so, the person's soul and body do not get cultivated, and it hurts his/her master in Wu Ji heaven. Wu Ji souls are Shien Tien Ling (先天靈), so they have to practice Shien Tien Shiu Dao Fa (先天修道法), which is Long Hua Ker Chi Shiu Dao Fa (龍華科期修道法). If we practice this religion, our body and soul will both be at peace. Do not have the misconception that we have to practice level by level to cultivate our souls.

Souls in heaven cannot be cultivated because there are no competitions or challenges for soul cultivation in heaven. The only way to cultivate souls is to descend to earth and have physical bodies as human beings. The soul of each physical body has three immortal subsouls (魂) and seven mortal subsouls (魄). These subsouls control the seven emotions (七情) and the six desires (六慾) of our physical bodies. Virtuous souls know how to control their emotions and desires so they can refine themselves and return to their origin in heaven. Souls from different levels of heaven came to earth with different purposes, to fulfill the needs of respective heaven where they came from. Tai Ji Jong Tian is in charge of the peace in Tai Ji Tian, therefore, Jong Tian Souls practice meditation, study Chi Shing (七星), Ba Gua (八卦), and Wu Bau(五寶) to maintain peace on earth. Shi Tian Buddha are merciful and compassionate for soul redemption, therefore, Shi Tian Ling (西天靈) restrain themselves from eating meat, study scriptures, and promote soul redemption. Nan Tian Ling (南天靈) study Wu Shu (五術) to develop godlike characters and live a worry-free life. Souls from different level of heaven practice different Shiu Dao Fa (修道法) to achieve their goals.

It should be noted that the planet earth is not the permanent residence for Wu Ji Tien Ling (無極天靈). It is imperative that they identify their soul types and masters so they can follow the

correct path to return to their origins. If they do not know their soul types or masters, they may follow the wrong path and eventually be destroyed by the calamity.

We now are in the second (large) Long Hwa Ker Chi (龍華科期). It is important to take the right path in your study of religion. Following a different path may end up in heaven or hell. Before deciding which religious path to take, it is essential to visit U. S. Wu Ji Academy (美國無極聖苑) and ask Huien Yuan Lao Tzu (混元老祖) to verify the origin of your soul (點靈).