

Chapter 9 – In Search of “Shiu Dao Fa” To Prepare For “Kur Chi”

Among all humans, even though we are of the same species, we all have the same physical body that we can see and interact with each other. However, there is another invisible part of us that we may not be aware of, our soul, are of different origins. Our origin determines what type of souls we are. Wu Ji souls are from 10th through 36th levels of Heaven. Every 3,000 years Wu Ji souls have a 60-year window of opportunity to come down to earth to use the human bodies to cultivate their souls. This special 60-year period is called ‘Long Hwa Kur Chi’ (龍華科期), also called Kur Chi (科期).

Kur Chi is hosted by Wu-Yuan Lao Tzu (五元老祖) from Wu Ji Heaven. In order to facilitate the cultivation of Wu Ji souls, several textbooks were created by San-Yuan Lao Tzu (三元老祖) before the start of Kur Chi. These textbooks are called Long Hwa Ker Chi Shiu Dao Fa (龍華科期修道法), also called Shiu Dao Fa (修道法). They are available at U. S. Wu Ji Academy (美國無極聖苑), a spiritual academy established with the support of Lao Tzu (老祖) and Niang-Niang (娘娘) for the cultivation of Wu Ji souls.

Most of the Wu Ji souls descended on earth in this special Kur Chi (科期) period have no knowledge about their origins. They do not know where they came from and why they are here. They have to rely on their bodies to meditate in order to escape Mor Jie (末劫). They also need to study Shiu Dao Fa (修道法) and follow the right path to return to Wu Ji Heaven. Many Wu Ji souls are using Tai Ji Shiu Dao Fa (太極修道法) to cultivate their souls. They are following the wrong path and missing the window of opportunity to form a full chi body to escape calamity.

Wu Ji souls need to resolve the debts with Past life debtors (累世冤親債主) and avoid the persecution of black flags before returning to Wu Ji Heaven. Past life debtors (累世冤親債主) are vengeful spirits of beings whom the Wu Ji souls have done wrong against in this present life and from all their previous lives. They can be the spirits of our enemies or even animals and insects which we may have killed in all our lives. The Wu Ji souls need to make peace with them and repay the debts before returning to Wu Ji Heaven. The Wu Ji Buddhas at Wu Ji Academy, especially Wu-Yuan Lao Tzu (五元老祖) and Niang-Niang (娘娘), can help the Wu Ji souls resolve the previous debts.

Reincarnated souls are scheduled to be destroyed at Mor Jeh. Before they are destroyed they can order the Wu Ji souls to return to earth by black flags to payback their past sins. Wu Ji souls need to find Wu Ji Academy (無極聖苑) and request the Huien Yuan Lao Tzu (混元老祖) to remove their Black Flags so they can concentrate on study without the interference of Black Flags.

Wu Ji Academy was created solely for the Wu Ji souls to study Shiu Dao Fa (修道法) during the 60-year period of Long Hwa Kur Chi’ (龍華科期), therefore, it was created right before the start of Kur Chi (科期) and will be closed upon completion of Kur Chi (科期). It is the sacred place (聖地) where Wu Ji souls worship Wu-Yuan Lao Tzu (五元老祖) and Niang Niang (娘娘), develop full chi body through

meditation and group study, and work together in the pursuit of their final destination – Wu Ji Heaven. Huien Yuan Lao Tzu (混元老祖), along with many Lao Tzu (老祖) and Niang Niang (娘娘) from Wu Ji Heaven, all descended to earth during this special period to help the Wu Ji souls to escape Mor Jie (末劫) and accomplish their ultimate goals to return to Wu Ji Heaven. It is imperative that Wu Ji souls come to Wu Ji Academy, study Shiu Dao Fa (修道法), and develop full chi body through group study and meditation. If they follow the wrong path, their souls could be destroyed by Mor Jie (末劫), or end up with different levels of heaven which they do not belong, and will have to wait for another 3,000 years to have the opportunity to return to earth to pursue their ultimate goals.